

SUCCESS/LAVENTILLE SECONDARY SCHOOL
BOOKLIST 2025/2026

FORMS FOUR & FIVE

ENGLISH LANGUAGE

1. English Matters (for CSEC Examinations) – Julia Sander (Macmillan Education, 2nd Edition)
2. 2 Hardcover Notebooks & 2 packs folder pages
3. 2 Pens (black or blue)
4. 1 ½ inch 3 RING Binder
5. 1 pack TOP loading page protectors (50 pieces)

ENGLISH LITERATURE

1. Anansi – Alistair Campbell (Oxford Playscripts, Oxford University Press)
2. Orwell's Animal Farm – with CSEC Study Guide (Hodder Publishing).
3. 1 Hardcover Notebook & 1 pack folder pages

MATHEMATICS

1. Mathematics A Complete Course with CXC Questions Volume 1 and Volume 2 – Raymond Toolsie (Caribbean Educational Publishers) (Latest edition)
2. 1 Hardcover Notebook
3. 1 Set Oxford Mathematical Instruments
4. 1 transparent 30cm ruler
5. **2HB** Pencils
6. Graph Book
7. 1 Pk folder pages
8. Pen (black or blue)
9. 1 Scientific Calculator

INFORMATION TECHNOLOGY

1. Information Technology for CSEC Examinations- by Howard Campbell & Alan Woods (3rd edition)
2. 1 Hardcover Notebook
3. 8 GB Flash Drive

HUMAN AND SOCIAL BIOLOGY

1. Collins CSEC Human & Social Biology – Ann Tindale
2. 2 Hardcover Notebooks
3. One Graph Book
4. 1 Flashdrive for SBA Research Project.

INTEGRATED SCIENCE

1. Collins CSEC Integrated Science (**Latest Edition**) by A. Tindale et al
2. Model Answer: Integrated Science worked solution for CSEC (**most recent**)
3. 1 Integrated Science Lab Book
4. 1 Hardcover Notebook
5. Science calculator (used for both Science and Mathematics)
6. 30cm Transparent ruler (used for both Science and Mathematics)

AGRICULTURAL SCIENCE

1. Agriculture for CSEC New Edition Revision Course – Sahadeo Ragoonanan
2. 1 Hardcover Notebook
3. One ream letter size paper

SOCIAL STUDIES

1. Social Studies: Social Studies for CSEC A Caribbean Examinations Council Study Guide
2. 1 Hardcover Notebook.

HISTORY

1. Caribbean History for CSEC: CXC Study Guide
2. 1 Hardcover Notebook

GEOGRAPHY

1. Geography for CSEC– A CXC 2nd Edition Study Guide– Nelson Thornes
2. 3 Subject Notebook
3. 1 flash drive
4. 1 pack coloured pencils
5. 1 ruler
6. 1 Geometry Set
7. 1 Calculator

SPANISH

1. 1 Notebook
2. McMillan Revision Guides for CSEC Examination by Sally Seetahah Mohammed

PHYSICAL EDUCATION

1. The World of Sport Examined 2nd Edition; Authors: Paul Beashel, Andy Sibson and John Taylor.
2. The World of Sport Examined Teacher Resource and Student Workbook 2nd Edition. Authors: Paul Beashel, Andy Sibson and John Taylor.
3. 1 Hardcover Notebook (**from form 3**)
4. 1 REAM paper 8x11
5. 1 pack folder pages
6. 1 drawstring bag to include: athletic footwear and athletic socks (**NO SLIPPERS**) and
7. 5. **TOILETRIES** - deodorant, soap, face towel, change of under-clothes
6. Plastic folder for handouts and worksheets.
7. Navy Blue Polo and Long Navy blue pants available from PE teacher Ms. D. Auguste.

OFFICE ADMINISTRATION

1. Notebook
2. 1 Flash drive
3. Office Administration by Frank Ramthal

EDPM

- 1.1 Notebook
2. One 8gb flash drive
3. Electronic Document Preparation and Management by Frank Ramthal (latest edition)

PRINCIPLES OF ACCOUNTS

1. Principles of Accounts for the Caribbean 6th Edition- by Frank Wood, Sheila Robinson
2. The General Ledger, The Cash Book
3. 2 Hardcover Notebooks

PRINCIPLES OF BUSINESS

1. Essential Principles of Business for CSEC (4th edition) – Allan Whitcomb
2. 1 Hardcover Notebook (**NO** Copybook, No Spiral notebook)

INDUSTRIAL TECHNOLOGY:BUILDING AND FURNITURE TECHNOLOGY

1. Labcoat/Jumper
2. 1 pair Safety Goggles
3. One 3 ring Binder (Large white)
4. 1 REAM of paper 8x11
5. 1 Notebook
6. 1 pk Page Protectors
7. One box dusk masks
8. Motivate Series Building Construction

FOOD, HEALTH AND NUTRITION

1. Naparima Girls' High School Cookbook
2. 1 LARGE notebook
3. 1 (3inch) ring binder with plastic casing at the front.
4. 1 pack page protectors (average 50 pieces)
5. 1 pack coloured Bristol paper
6. 1 pack white (5"x8") index cards
7. 1 white apron with matching headwear (Chef's hat can be used).

THEATRE ARTS (DRAMA)

ALL STUDENTS PURSUING DRAMA AT THIS LEVEL, YOUR DANCE ATTIRE IS COMPULSORY!!!!

Both **MALE** and **FEMALE**:

1. Long Black pants & 1 Long Black T-shirt and one pair of long black socks
2. Carlong Theatre Arts for CSEC with Study Guide

SAME NOTEBOOK FROM FORM THREE TO BE REUSED!!!!

VISUAL ARTS

1. 1 Excelsior Sketch Pad (35cm x 42cm) (Medium)
2. 1 Set Acrylic paints
3. 4 Nylon Brushes (round and flat): #16 large, #18 medium, #10 small & 1 fan brush
4. Drawing Pencils: 4B, 5B and 6B
5. 1 Hand Towel 6. 1 Kneadable eraser.
7. 1 stencil brush (Large; Small; Medium - ONE each) (Compulsory)
8. 4 Yards White 100 % Cotton & Four Yards White Voile
9. 1 yard paper back fusible web
10. 4 Pairs Rubber Gloves (compulsory)
11. Lab coats/Apron-to protect clothing/uniform
12. 1 Notebook
13. 3 Silk paints (3 assorted colours)
14. Water based resist (Small bottle)
15. One 3 ring binder
16. One 24" ruler
17. 1 Pack TOP loading Page Protectors
18. 1 Box Coloured Pencils
19. 1 Roll Masking Tape
20. 3 Plastic folders

MUSIC

1. Theory of Music Workbook for Schools GRADE 1 by Anthony Williams (pink book)
2. 2 Hardcover Notebook
3. One 8 gb flash drive
4. 3 Ring Binders with plastic.

TECHNICAL DRAWING

1. Drafting Principles and Practices- New Revised Edition – Michael L. Duncan
2. 1 Cordless Mouse with batteries as required
3. 1 flash drive **32GB or over**
4. 1 Hardcover Notebook
5. One 3 Ring 2 1/2 inch Binder
6. 1 **white** eraser
7. One pack of page protectors (100)
8. One ream of 8.5 x11 and One ream of 8.5 x 14

STATIONERY

ALL ITEMS ARE COMPULSORY AS THEY ARE REQUIRED FOR SEVERAL SUBJECTS

1. Binder Folders to organize handouts, etc.
2. Folder pages for **ALL** examinations
3. Graph sheets for examinations
4. Pens, Pencils, **White** Erasers, Pencil Sharpener •Pens must be black, blue and NOT red to be used to note taking and test taking purposes.
5. 32GB flash drive and Laboratory Coat (to be used for ALL Science subjects throughout upper form).
6. Scientific Calculator
7. 1 Transparent 30cm Ruler
8. 1 Oxford Geometry Set
9. Proper gear for practical subjects to ensure safety standards are met.

IMPORTANT-PARENTS/GUARDIANS PLEASE BE ADVISED-

1. **SCHOOL REOPENS ON TUESDAY 2nd SEPTEMBER 2025.**
2. **STUDENTS MUST BE IN THE CORRECT FULL UNIFORM AS UNIFORM CHECKS WILL BE DONE UPON ENTRY. GENERAL APPEARANCE MUST BE IN KEEPING WITH SCHOOL RULES.**
3. **STUDENTS MUST KNOW THE SCHOOL RULES. STUDENTS WILL GET TIMETABLES, BE PLACED IN NEW CLASSES, MEET NEW FORM AND SUBJECT TEACHERS.**
4. **SCHOOL WILL BE DISMISSED AT 2:30 P.M.**
5. **FORM FOURS WILL HAVE AN ORIENTATION FOR PARENTS/ GUARDIANS ON A DATE TO BE ANNOUNCED ABOUT SBAs.**